

## **KIND ATTENTION ALL CONCERNE**

**This student,namely Priyanka Aich of Barasat Girls' High School will be admitted in Class Xi, of the institution,inspite of poor marks achieved by her in the Madhyamik exam(marksheet uploaded)as per recommendation of local councillor, which was approved by the school President,(recommendation uploaded)on grounds that she is suffering from intellectual disability(certificate uploaded)**

**HM**

**07.06.25**



2552-3211  
2562-3535

Ward Councillor Sri/Smt. Avijit Nag Chowdhury

Ward No. 28

Date: 04/06/2025

# BARASAT MUNICIPALITY



To,  
The President  
Barasat Girls High School Governing Body  
Barasat

স্বাগতম,

আমার ওয়ার্ডের বারসাত পৌরসভার ২৮ নং ওয়ার্ড  
প্রিন্সিপাল অফিসে মিলে পড়া হয়েছে যে, ২০২৪ সালে  
প্রিন্সিপাল অফিসে ২০২৪ সালে প্রদত্ত মানচিত্র  
যেখানে Intellectual Disability আশঙ্কা রয়েছে  
কোনো দেরি ছাড়াই পিডিআই রয়েছে।  
স্বাগতম-আমাদের কাছ থেকে স্মিত-বিশ্রাম  
এই যে আমরা যদি দেখা করে প্রিন্সিপাল অফিস  
তে আমাদের প্রদত্ত মানচিত্র মানচিত্র প্রদত্ত মানচিত্র  
প্রদত্ত মানচিত্র প্রদত্ত মানচিত্র প্রদত্ত মানচিত্র  
প্রদত্ত মানচিত্র প্রদত্ত মানচিত্র প্রদত্ত মানচিত্র  
প্রদত্ত মানচিত্র প্রদত্ত মানচিত্র প্রদত্ত মানচিত্র

H/M.  
Pr. Same MA  
04/06/2025  
Councillor  
Barasat Municipality

স্বাক্ষর,

Avijit Nag Chowdhury

AVIJIT NAG CHOWDHURY  
Member of Chairman-in-council  
Barasat Municipality

| Name & Seal of Member | Name & Seal of Member | Name & Seal of Chairperson |
|-----------------------|-----------------------|----------------------------|
|                       |                       |                            |



GOVT. OF WEST BENGAL  
OFFICE OF THE MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL  
Barasat Govt. Medical College & Hospital  
Banamalipur, Barasat, North 24 Parganas  
PIN- 700124  
FORM-VI



CERTIFICATE OF DISABILITY (In case of multiple disabilities)  
[See rule 18(1)]

Certificate No. 1572 Date 17/10/2023  
This is to certify that we have carefully examined Shri/Smt./Km. PRIYANKA AICH  
son/wife/daughter of Shri PRADEEP AICH  
Date of Birth 24/10/2008 Age 15 years, Male/Female F  
Registration No. 2300370043 Permanent resident of House No. 26  
Ward/Village PRADEEP PUR Street MILANPALLY  
P.O. BARASAT P.S. BARASAT District: North 24 Parganas  
State: West Bengal, Pin: 700124 Intellectual disability

Whose photography is affixed above, and we are satisfied that:

- (A) He / She is a case of Multiple Disabilities, His/Her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown against the relevant disability in the table below:-

| Sl.No. | Disability                      | Affected Part of Body | Diagnosis | Permanent physical impairment/disability (in %) |
|--------|---------------------------------|-----------------------|-----------|---|
| 1      | Locomotor disability            | @                     |           |   |
| 2      | Muscular Dystrophy              |                       |           |   |
| 3      | Leprosy cured                   |                       |           |   |
| 4      | Dwarfism                        |                       |           |   |
| 5      | Cerebral Palsy                  |                       |           |   |
| 6      | Acid attack victim              |                       |           |   |
| 7      | Low vision                      | #                     |           |   |
| 8      | Blindness                       |                       |           |   |
| 9      | Deaf                            |                       |           |   |
| 10     | Hard of Hearing                 |                       |           |   |
| 11     | Speech and Language disability  |                       |           |   |
| 12     | Intellectual Disability         |                       |           | 50% (Fifty)                                     |
| 13     | Autism Spectrum Disorder        |                       |           |   |
| 14     | Mental illness                  |                       |           |   |
| 15     | Chronic Neurological Conditions |                       |           |   |
| 16     | Multiple sclerosis              |                       |           |   |
| 17     | Parkinson's disease             |                       |           |   |
| 18     | Haemophilia                     |                       |           |   |
| 19     | Thalassemia                     |                       |           |   |
| 20     | Sickle Cell disease             |                       |           |   |

- (B) In the light of the above, his / her over all permanent physical impairment as per guidelines (to be specified). Is as follows  
In figures:.....percent In words:.....percent

2. This condition is progressive/ non progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) Not necessary, or (ii) is recommended/after 05 (Five) years.....months, and therefore this certificate shall be valid till ...../...../.....Age.

(DD)

(MM)

(YYY)

@ e.g Left/Right/Both Arms/Legs

#E.G Single Eye /Both Eyes

1 e.g. Left/Right/Both Ears

4. The applicant has submitted the following document as proof of residence.

| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| Res. Certificate   | 14/08/2023    | Barasat Municipality                     |

5. Signature and Seal of the Medical Authority:-

|                       |                       |                            |
|-----------------------|-----------------------|----------------------------|
|                       |                       |                            |
| Name & Seal of Member | Name & Seal of Member | Name & Seal of Chairperson |

Signature/Thumb impression of the person in whose favour disability certificate is issued

Medical Superintendent  
Barasat Govt. Medical College & Hospital  
North 24 Parganas





ROLL 804392N

|     |      |
|-----|------|
| NO. | 0150 |
|-----|------|

XXIX. COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL



OVERALL GRADE : *B*

RESULT :

Candidate securing total marks with a fractional Percentage of 0.5 and above is placed in the next higher grade.

Subrata Ghosh

Phiyanka Ach Leangh  
President